

Seneca County 4-H Project Record
(Submit 1 Form for each Project Area completed between 10/1 and 9/30.
Do not use this form for Animal Science Records.)



Name _____
Project Area _____
Current Year _____ Year in Project Area _____

I. MY PROJECT PLANS

Why I selected this project area: (public speaking, clothing & textiles, horticulture, animal science, woodworking)

List project activities you did

II. MY 4-H PROJECT EXPERIENCES

The highlights of my projects were.....

**Attach or draw
a picture of your
project activity
here**

The biggest challenges were...

What would you have changed about your project, if anything?

Will you participate in this project area again next year? Why or why not?

I shared my project experiences with others by:

I have read this report and believe it is accurate and complete _____
Member _____
Parent or Guardian _____ Club Leader _____