



## Seneca County 4-H Sheep Record

4-H Project Year  
October 1, \_\_\_\_\_ to September 30, \_\_\_\_\_

Insert photo of  
your lamb(s) or  
sheep here

Name \_\_\_\_\_

Club \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Years in Project Area \_\_\_\_\_





